

R 2367

COLLEGE  
MENT.

PERSON.

connected with  
at at the State  
serst, Mass., were  
with a sermon by  
College pastor.  
able University ad-  
Christian Associa-  
text from which  
as preached was  
; "How much,  
sheep!"

condemned for  
a higher esti-  
than upon man,  
al kingdom was  
as Ralph Waldo  
e true than these  
g Jesus: "Alone  
the greatness of  
ink, the only and  
sted the words of  
Lord Christ con-  
sides of vital  
problems of hu-  
man nature, of  
the true solu-  
the old is con-  
human progress  
of a nation, of  
of a school, of  
of a race, of a  
have than the  
t and, How  
affect mankind?  
worth of a man?  
view which man-  
perceived and

man is shown by  
an attribute of  
able from the per-  
son's growth, and  
t. It is the  
eizes upon all  
assimilating it.  
It is the  
c. It dominates  
continuous, un-  
broken. It is  
omniscient. Charac-  
ter is freedom  
in, freed from all  
the bent of his  
which he loves to  
personality of the  
his surroundings,  
and attributes.

of this action. It  
ind. It is to the  
stitution is to the  
aggregate of the  
sly is governing  
al. A good char-  
established consti-  
tuting a law unto  
self, maintains  
and concordance with the  
right.

ization, of any in-  
fluence? It is  
be influenced for  
moment. If char-  
acter, circumstances  
the man. Charac-  
ter is freedom  
must. The world  
is martyrdom. In  
the end may be  
acter is once fully  
circumstances and  
will surrender his  
abits; but in early  
to outward in-  
stitutions and  
ine destiny.

tion is the type of  
does civilization  
of the world  
death and diverse  
here and there  
are at last con-  
victual who em-  
Upon this indi-  
and to him are  
may come into  
one. What of  
possession is  
t to the many,  
himself the one  
right, the impulse,  
inspiration which  
our plane of ex-  
istence of the world's

just be the out-  
Men no longer  
bution, age, but  
hope of a millen-  
nary has followed  
ought us to despair,  
ious of men, and  
vision, and Christ's  
generation  
the world's deliv-  
is learning by  
transmits the gain  
the next. The  
cicle coming back  
vantage point of  
er discovers that  
not fixed, but that  
g. The apparent  
whose advancing  
g. The apparent  
widely and still

ing its forces about  
and society are  
any lines of action  
age, but hope of a millen-  
the individual seems  
al good, and the  
and the neglect of  
has come again  
the individual and  
ividualism is pre-  
dominant. The  
for the mas-  
things wrong,  
right. Individual-  
ism. Socialism left  
came to naught,  
sted and humanity  
is goal where the  
find himself in  
of society. All  
the individual in the  
have easily failed;  
a perfect society  
have ended in a

ianity has a deci-  
any cost to care for  
with the perfec-  
tion whose else are of  
is of no account,  
One Moses is of  
Egyptian civiliza-  
response enough for  
One Daniel is  
nity of Babylon.  
than any other  
and Hebrew  
tought to account  
istory.

nature is isolated  
he world and the  
environment are  
that nutriment  
with the god-given  
in a character of  
making perfection.  
ical man appears  
retirement and  
ttled to give him-  
t. Put a perfect  
romment, Calvary  
comes the New  
certainly—though

ress to the Young  
n, by ex-President  
written discourse  
Page.











